

# Minutes of the Parish Council meeting held on Monday 17<sup>th</sup> February 2025 at 19:00 at King George's Hall, West Dean.

### **COUNCIL MEMBERS**

|                         | In Attendance | Apologies | Absent |
|-------------------------|---------------|-----------|--------|
| Councillor Higgins      | √             |           |        |
| Councillor J Camilleri  | ✓             |           |        |
| Councillor Seabrooke    |               | ✓         |        |
| Councillor M Camilleri  |               | ✓         |        |
| Councillor N Hiddleston |               | ✓         |        |
| Councillor M Lee        | ✓             |           |        |
| Vacancy                 |               |           |        |

### Also, in attendance:

Amanda Owen – Clerk, Wiltshire Councillor Richard Britton, Marie Stubbington – Test Valley Borough Council & three members of the public.

| 14/25 To receive Chair's opening remarks.                                                                         |        |
|-------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                   |        |
| Councillor Higgins welcomed everyone to the meeting.                                                              |        |
| 15/25 To receive and accept apologies for absence.                                                                |        |
| Apologies were RECEIVED and ACCEPTED from Councillor Seabrooke, Councillor M Camilleri & Councillo                |        |
| Hiddleston.                                                                                                       |        |
| 16/25 To receive declarations of interest relating to items on this agenda.                                       |        |
| No declarations of pecuniary interest were received.                                                              |        |
| 17/25 To approve the minutes of the meeting held on Monday 20 <sup>th</sup> January 2025.                         |        |
| The minutes of the meeting held on Monday 20 <sup>th</sup> January were signed as a correct record of the meeting |        |
| 18/25 Public Forum.                                                                                               |        |
| None.                                                                                                             |        |
| 19/25 To receive reports from Wiltshire Councillor Richard Britton & Wiltshire Police.                            |        |
| Councillor Britton addressed the meeting with regards to the following:                                           |        |
| <ul> <li>End of the third quarter sees a Wiltshire Council budget deficit of 1.7million.</li> </ul>               |        |
| - Next Tuesday (18 <sup>th</sup> February) sees full Council budget day, based on a 2.5% council tax increase a   | าd 2%  |
| social care levy increase, totalling 4.5%. The Gypsy and Traveller plan is also to be discussed on the            | e      |
| same day.                                                                                                         |        |
| - Wiltshire Council generally entering a difficult phase with planning under new National Planning                | Policy |
| Framework (NPPF). Land supply is currently down to two years as opposed to the five required.                     |        |
| - The Devolution of Wiltshire Council is not included within the first tranche.                                   |        |
|                                                                                                                   |        |
| PC Ramsey's report can be found at <b>APPENDIX A</b> .                                                            |        |
| 20/25 To receive updates with regards to:                                                                         |        |
| Glebe Farm   River Group                                                                                          |        |
| Glebe Farm                                                                                                        |        |
| Councillor J Camilleri addressed the meeting and advised the following:                                           |        |
| - Pending a response from Test Valley Borough Council with regards to consultation period for am                  | nded   |
| plans.                                                                                                            |        |
| - Draft S106 is still pending (the document was not dependant on the consultation period).                        |        |

|        |                                                                                                                                                                                                                        | cted Councillor McDonald, whom is king at TVBC himself.  | een to see movement on the pos      | ition. He has addre  | essed    |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|----------------------|----------|--|
|        |                                                                                                                                                                                                                        | cillor Higgins attended the West Tythe                   | rlev Parish Council, and noted the  | eir support of the ( | Glebe    |  |
|        | Farm application.                                                                                                                                                                                                      |                                                          |                                     |                      | 0.000    |  |
|        | River Group                                                                                                                                                                                                            |                                                          |                                     |                      |          |  |
|        | Neil Swift from                                                                                                                                                                                                        | n Wessex River Trust visited last week                   | , taking cross sections in order to | produce the plans    | for      |  |
|        | environmental improvement which will be received in due course. If the plan goes ahead as agreed, work will commence in October. Noting that when plans are received, they will be circulated to relevant individuals. |                                                          |                                     |                      |          |  |
|        |                                                                                                                                                                                                                        |                                                          |                                     |                      |          |  |
|        |                                                                                                                                                                                                                        | inded Councillor J Camilleri that the o                  | juotations were required to be se   | nt to SSE to secure  | grant    |  |
|        | funding.                                                                                                                                                                                                               | Ab                                                       |                                     |                      |          |  |
| 21/25  |                                                                                                                                                                                                                        | Day 80 <sup>th</sup> anniversary celebrations an         |                                     |                      |          |  |
|        |                                                                                                                                                                                                                        | hat the Parish Council are holding a 'F                  |                                     | •                    | 1        |  |
|        | _                                                                                                                                                                                                                      | ne VE Day grant application was offere                   | d by lest valley Borough Council,   | the Parish Council   | are not  |  |
| 22/25  | eligible to app                                                                                                                                                                                                        |                                                          | rangy Plan                          |                      |          |  |
| 22/25  | To note the updated West Dean Community Emergency Plan.  The West Dean Community Emergency Plan was NOTED. It was noted that Councillor Higgins would respond to                                                       |                                                          |                                     |                      | snand ta |  |
|        |                                                                                                                                                                                                                        | Il Committee with regards to their cor                   |                                     | i iliggilis would le | spond to |  |
| 23/25  |                                                                                                                                                                                                                        | nancial situation.                                       | imenes.                             |                      |          |  |
| 23, 23 | The current financial situation and the reconciliation of the bank balance were <b>NOTED</b> with the bank balance                                                                                                     |                                                          |                                     | alance at            |          |  |
|        |                                                                                                                                                                                                                        | 025 being £18,507.24. The bank reco                      |                                     |                      |          |  |
| 24/25  |                                                                                                                                                                                                                        | e requests for payments for February                     |                                     |                      |          |  |
|        | The payments as listed in the table below were <b>APPROVED</b> for payment.                                                                                                                                            |                                                          |                                     |                      |          |  |
|        | Proposed by (                                                                                                                                                                                                          | Councillor Higgins, seconded by Counc                    | cillor Lee.                         |                      |          |  |
|        | All members v                                                                                                                                                                                                          | All members voted unanimously to accept this resolution. |                                     |                      |          |  |
|        |                                                                                                                                                                                                                        | February Payment Requests                                |                                     |                      |          |  |
|        | From                                                                                                                                                                                                                   | Item                                                     | Invoice Number                      | Amount               |          |  |
|        | Staff                                                                                                                                                                                                                  | Salary                                                   | February                            | £839.79              |          |  |
|        | F Collier                                                                                                                                                                                                              | Wreath reimbursement                                     |                                     | £50.00               |          |  |
|        | M Rowe                                                                                                                                                                                                                 | Carols on the Green                                      |                                     | £50.00               |          |  |
|        |                                                                                                                                                                                                                        |                                                          | Total                               | £939.79              |          |  |
|        | To consider the following planning application(s):                                                                                                                                                                     |                                                          |                                     |                      |          |  |
| 25/25  | PL/2025/003                                                                                                                                                                                                            | 36                                                       |                                     |                      |          |  |
|        | T1 Monterey Cypress - Fell.                                                                                                                                                                                            |                                                          |                                     |                      |          |  |
|        | Quill Cottage, 35 West Dean, Salisbury, SP5 1JQ.                                                                                                                                                                       |                                                          |                                     |                      |          |  |
|        | West Dean Parish Council has <b>NO OBJECTION</b> to this planning application.                                                                                                                                         |                                                          |                                     |                      |          |  |
|        |                                                                                                                                                                                                                        | Councillor Lee, seconded by Councillor                   |                                     |                      |          |  |
| 25/27  |                                                                                                                                                                                                                        | voted unanimously to accept this reso                    | lution.                             |                      |          |  |
| 26/25  | To agree the date of the Parish Assembly.  The date of the Parish Assembly was AGREED as Monday 19 <sup>th</sup> May commencing at 19:00 with the Annual                                                               |                                                          |                                     |                      |          |  |
|        | Meeting commencing afterwards.                                                                                                                                                                                         |                                                          |                                     |                      |          |  |
| 27/25  |                                                                                                                                                                                                                        | date of the next meeting as Monday:                      | 17 <sup>th</sup> March              |                      |          |  |
| 21/25  |                                                                                                                                                                                                                        | ha next meeting was AGPEED as Monday.                    |                                     |                      |          |  |

There being no other business, the meeting closed at 19:52.

The date of the next meeting was **AGREED** as Monday 17<sup>th</sup> March.



### WILTSHIRE POLICE PARISH COUNCIL REPORT

## West Dean

| - February | 2025 |
|------------|------|
| 1 Obloding |      |

### On the team

| PC Kelvin RAMSEY 70855 | PCSO John TAYLOR 9465 | Sgt Susan MALKINSON 2775 |
|------------------------|-----------------------|--------------------------|

### Crimes and incidents

Wiltshire Police record crimes and incidents by the National Crime and incident recording standards. Not all incidents that one would consider a crime are necessarily classified as a crime for recording purposes.

NB- The statistics do not account for incidents that police respond to but do not need any follow up (Road traffic incidents, minor incidents of Anti-social behaviour)

### Report for past 30 days:

All peaceful in West Dean! No crimes or ASB

#### **APPENDIX B**

| WEST DEAN PA                                 | RISH COUNCIL  |            |                                                |                   |
|----------------------------------------------|---------------|------------|------------------------------------------------|-------------------|
|                                              |               |            |                                                |                   |
| Bank Reconciliation for the Year 2           | 2024 / 25     |            |                                                |                   |
| Opening Balance Treasurers Account a         | t 01/04/2024  | £1,755.73  | Opening Balance Business Bank Instant at 01/04 | 4/2024 £12,301.6  |
| Receipts 2024/25                             |               | 16,700.00  | Receipts 2024/25                               | 20,228.           |
| Payments 2024/25                             |               | 16,478.29  | Payments 2024/25                               | 16,000.           |
| Unpresented Cheques 2024/25                  |               |            |                                                |                   |
| Closing Balance Community Account 31/01/2025 |               | £1,277.43  | Closing Balance Community Instant Access 31/0  | 01/2025 £17,229.8 |
|                                              |               |            |                                                |                   |
|                                              |               |            |                                                |                   |
|                                              |               |            |                                                |                   |
| TOTAL                                        | BANK BALANCES | £18,507.24 |                                                |                   |